



**Water Resources Program**  
**Application for a Water Right Permit**

For Ecology Use  
(Date Stamp)

10 MAY -5 A8:59

☒ SURFACE WATER ☐ GROUND WATER ☒ PERMANENT

☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

MAY -7 2010

**Section 1. APPLICANT**

Applicant/Business Name: <u>MICHAEL F. DEACY</u>	Phone No: <u>425.745.6363</u>	Other No:
Address: <u>17117-68 AV W</u>		
City: <u>EDMONDS</u>	State: <u>WA</u>	Zip: <u>98026</u>
Email Address (optional): <u>mfdacey@yahoo.com</u>		

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

Contact Name (if different from above): <u>SAME</u>	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <u>SAME AS ABOVE</u>	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (optional):		

**Section 2. STATEMENT OF INTENT**

Briefly describe the purpose of your proposed project: TO DRAW WATER FROM THE  
PEND ORIELLE RIVER FOR PRIVATE CONSUMPTION AND USE.

Anticipated length of time to complete your project: 2 mo.

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)		
<u>Residence</u>	<u>6 gal p/day</u>		<u>Continuous</u>
<b>TOTAL:</b>	<u>6 gal p/day</u>		

01 CFS  
KENT  
TRUCK W/  
MR. DEACY

For Ecology Use	APPLICATION NO: <u>53-30622</u>	SEPA Exempt/Not Exempt
	Fee Paid: <u>\$50.00</u>	Check No: <u>9330</u>
	ECY Coding: 001-001-WR1-0285-000011	
Date Returned	By	Priority Date <u>5-10</u> By <u>KAR</u> WRIA: <u>62</u>

5

pend orielle Co.

cc = Kallispell  
Tribe  
• DFW  
• BOR



**Short Term/Temporary Water Use**Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NOIs this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**

(Complete A or B, and C below)

**A.) If Surface Water Source**☐ Spring ☐ Creek ☒ River ☐ Lake☐ Other: \_\_\_\_\_Source Name: PEND ORELLE

Tributary to: \_\_\_\_\_

Number of proposed diversion points: 1Do you have an existing diversion? ☐ YES ☒ NO**B.) If Ground Water Source**☐ Well(s) ☐ Other: \_\_\_\_\_

Well diameter &amp; depth: \_\_\_\_\_

Number of proposed points of withdrawal: \_\_\_\_\_

Do you have an existing well? ☐ YES ☐ NO

If available, attach Water Well Report and pump test.

Well Tag ID No. \_\_\_\_\_

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
GOVT Lot 1	NE	NE	31	38N	43E	PEND ORELLE
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

4700 Feet (☒ North/☐ South) and 3600 feet (☒ East/☐ West)from the (☐NW ☐SW ☒NE ☐SE ☐ ) corner of Section 31.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_ feet (☐ East/☐ West)from the (☐NW ☐SW ☐NE ☐SE ☐ ) corner of Section \_\_\_\_.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NOIf no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide the owner name(s), address, and phone number: \_\_\_\_\_

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

THAT PORTION OF THE NE QUARTER OF THE NE QUARTER (GOVT LOT 1)  
OF SECTION 31, TOWNSHIP 38 N, RANGE 43 E.W.M., LYING EAST OF  
RAILROAD RIGHT OF WAY, OF THE 'PEND ORELLE RIVER, PEND ORELLE  
COUNTY, WA

¼	¼	Section	Twp.	Range	County	Parcel No.
1						

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date _____ By _____ WRIA: _____



Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

### Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

STANDARD PUMPING SYSTEM BRINGING water to A  
Residence APPROX 80' ABOVE THE surface of the river through  
AN underground piping system.

### Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>HOME (2)</u>	Present population to be served water: _____
Type of connections: <u>HOME</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	
_____	
_____	
_____	

### Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

#### Irrigation

Total number of acres requested to be irrigated under this application = \_\_\_\_\_ ACRES

NOTE: Outline the area to be irrigated on your attached map.



**Stockwater**

List number and kind of stock: \_\_\_\_\_

Is the proposed project for a dairy farm? ☐ YES ☒ NO

**Other Proposed Farm Uses**

Describe all proposed uses: NA

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES** NA

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

**Other Use**

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*



## Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: NB ON ST HWY 31 THROUGH THE TOWN OF IONE, WA. APPROX. 1/4 MI. N. OF N. TOWN BOUNDARY, IS ACCESS ROAD TO TOWN SEWAGE TREATMENT. APPROX. 700' N. OF MAIN ROAD ENTRANCE IS PROPOSED SITE FOR STRUCTURES (AT WATERS EDGE)

Site Address: NOT GIVEN YET

## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

MICHAEL F. DEACY  
Print Name  
(Applicant or authorized representative)

Michael F. Deacy  
Signature

5/5/10  
Date

Jennifer Deacy  
Print Name  
(Legal Owner or Part Owner Place of Use)

Jennifer Deacy  
Signature

5/5/10  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please check the region in which the project is located:

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

